

State of South Dakota Campaign Finance Disclosure Statement

Try version of the control of the co			
Full Name of Committee: RUSCH FOR SENATE			
ARTHUR RUSCH, LANA RUSCH, ARTHUR RUSCH	ARTHUR.RUSCH@GMAIL.COM; LANARUSCH@GMAIL.COM;		
Chair Treasurer Candidate	ARTHUR.RUSCH@GMAIL.COM Email (Optional)		
925 RIDGECREST DRIVE VERMILLION SD 57069	(605) 624-8723		
Committee Street Address	Phone		
P.O. BOX 312 VERMILLION SO 57069			
Postal Street Address			
Name of Person Making Report Daytime Telephone #	Evening Telephone #		
SD Senate			
If Candidate Committee, please note office being sought.	Political party affiliation (if any)		
If Ballot Question Committee, Ballot Question Title	Supporting Opposing		
Type of Campaign Statement X Pre-Primary Pre-Convention Pre-General Mid-Year	Year-End Amendment Supplement Termination		
VERIFICATION OF PERSON MAKING REPORT I, Arthur Rusch (print name legibly), certify that I have examined this report	County, municipal and school candidates file this statement with the person in charge of the local election.		
and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.	Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 of fax to 605-773-6580 or e-mail to cfr@state.sd.us		
Thursday, October 23, 2014 Date	Fax and e-mail images must contain the signature (s) and the original must be filed in our office one week following the date the fax/e-mail was received.		
Arthur Rusch Signature of Candidate			

INCOME

Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach addition! sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter Total of all unitemized contributions(\$100 or less each from individuals) here:	\$1,215.00

Line item A1

Itemized Contributions from Individuals

Enter all itemized contributions(\$100.01 or more each from individuals) here:

Name	Residential (Street) Address	Amount
ARTHUR RUSCH	925 RIDGECREST DRIVE VERMILLION SD 57069	\$1,000.00
THOMAS BARNETT	222 EAST CAPITOL PIERRE SD 57501	\$200.00
Itemized ContributionsEnter Total of all itemized contributions(\$100.01 or more each from inidviduals):		\$1,200.00

Line item A2

Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amount
Itemized ContributionsEnter Total of all itemized	contributions from organizations:	

Line item B1

Direct Contributions from Political Parties

Contributions from Political Parties

Name	Residential (Street) Address	Amount
SOUTH DAKOTA REPUBLICAN PARTY	105 SOUTH PIERRE STREET SUITE 1 PIERRE SD 57501	\$1,000.00
Enter total of all contributions from Political Parties here:		\$1,000.00

Line item C1

Direct Contributions from In-State Political Action Committees

Contributions from South Dakota Political Action Committees

Name	Residential (Street) Address	Amount
CREDIT UNION POLITICAL ACTION COMMITTEE	2005 N KAVANEY DRIVE BISMARCK ND 58501	\$300.00
INDEPENDENT COMMUNITY BANKERS OF SOUTH DAKOTA PAC	417 NORTH MAIN STREET, SUITE 103 MITCHELL SD 57301	\$200.00
RUSHMORE PAC	3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106	\$200.00
SD ETHANOL PRODUCERS PAC	38650 171ST STREET REDFIELD SD 57469	\$150.00
SD INSURANCE PAC	305 ISLAND DRIVE FT PIERRE SD 57532	\$500.00
SECOND CENTURY PAC	300 SOUTH PHILLIPS AVENUE, SUITE 300 SIOUX FALLS SD 57104	\$500.00
SENATE REPUBLICAN CAMPAIGN COMMITTEE	705 N. SAGEHORN DRIVE HARTFORD SD 57033	\$2,000.00
SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS	7000 W. STONEY CREEK ST SIOUX FALLS SD 57106	\$100.00
SOUTH DAKOTA DENTAL ASSOCIATION	804 N EUCLID AVE, SUITE 103 PIERRE SD 57501	\$100.00
SOUTH DAKOTA MEDICAL GROUP MANAGEMENT ASSOCIATION PAC	2600 W. 49TH STREET SIOUX FALLS SD 57105	\$500.00
SOUTH DAKOTA PORK PRODUCERS PAC	500 N. WESTERN AVENUE, SUITE 500 SIOUX FALLS SD 57104	\$100.00
SOUTH DAKOTA TRIAL LAWYERS POLITICAL ACTION COMMITTEE	104 W SPRING CREEK DR PIERRE SD 57501	\$2,500.00
Enter total of all contributions from South Dakota F	Political Action Committees or South Dakota Candidate Committees here:	\$7,150.00

Line item D1

Direct Contributions from Out-of-State Political Action Committees

Contributions from Federal Political Action Committees

Name	Filing Web Address	Amount
Enter total of all contributions from Federal Politic	al Action Committees or Out-of-State Candidate Committees here:	

Line item D2

Direct Contributions from Candidate Committees

Contributions from Candidate Committees

Name	Residential (Street) Address	Amount
BROWN FOR SENATE	316 S POTTER STREET GETTYSBURG SD 57442	\$500.00
DAUGAARD FOR SOUTH DAKOTA	24930 480TH AVE GARRETSON SD 57030	\$1,000.00
OMDAHL FOR STATE SENATE	1300 HYDE PARK AVE. S. SIOUX FALLS SD 57106	\$200.00
SOHOLT FOR DISTRICT 14 SENATE	2628 REGENCY COURT SIOUX FALLS SD 57103	\$500.00
Enter total of all contributions from Candidate Committees here:		\$2,200.00

Line item E1

In-Kind Contributions

Non-cash contributions of goods and services and the estimated fair market value

Description Name and Residential Address		Estimated Value
PREPERATION AND MAILING POSTCARDS	SENATE REPUBLICAN CAMPAIGN COMMITTEE 705 N. SAGEHORN DRIVE HARTFORD SD 57033	\$1,484.00
Enter total of all estimated in-kind contributions here:		\$1,484.00

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution

Source of Income	Description of Income	Amount
INTEREST	INTEREST	\$0.01
INTEREST	INTEREST	\$0.02
INTEREST	INTEREST	\$0.04
INTEREST	INTEREST	\$0.03
INTEREST	INTEREST	\$0.01
Enter total of other income here:		\$0.11

Line item G1

Loans Owed to Committee

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Na	nme of recipient of loan, including address.	repaid during the	Balance of loan at the end of the reporting period
En	ter total amount of loans owed to committee here:		

Line item Y3

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description of Direct Funds	
Enter total here:	

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.

Campaign Expenses	Amount
Administrative	\$527.60
Advertising	\$8,114.38
Bank Fees	\$61.75
Consulting	\$0.00
Fundraising	\$0.00
Mailing	\$1,743.03
Office Supplies	\$0.00
Printing	\$2,566.35
Rent	\$0.00
Salaries	\$0.00
Travel	\$0.00
Enter total expenditures here:	\$13,013.11

Line item X1

Contributions Made to Candidates and Committees

Name of Candidate or Committee	Amount
KAUFMAN FOR HOUSE	\$200.00
TURNER COUNTY REPUBLICANS	\$150.00
Enter total of contributions to candidates or committees here:	\$350.00

Line item X2

Debts and Obligations Owed by Committee

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation

Owed to Creditors Name	Nature of obligation	Address	Amount
Enter total debt owed by committee here:			

Line item X3

Loans Owed by Committee

Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.		Amount of laon repaid during the reporting period	
ARTHUR RUSCH 925 RIDGECREST DRIVE VERMILLION SD 57069	\$500.00	\$0.00	\$500.00
ARTHUR RUSCH 925 RIDGECREST DRIVE VERMILLION SD 57069	\$500.00	\$0.00	\$500.00
ARTHUR L. RUSCH P.O. BOX 312 VERMILLION SD 57069	\$500.00	\$500.00	\$0.00
ARTHUR L. RUSCH P.O. BOX 312 VERMILLION SD 57069	\$500.00	\$82.75	\$417.25
Enter total amount of loans owed by committee here:			\$1,417.25

Line item G2

SUMMARY OF INCOME AND EXPENDITURES

		· · · · · · · · · · · · · · · · · · ·	
		Credit	Debi
	Candidates Personal Contribution to Own Campaign (Family)	\$1,010.00	
Income:			
	Unitemized Contributions	\$1,205.00	
	Itemized Contributions	\$200.00	
	Contributions from Organizations	\$0.00	
	Contributions from Political parties	\$1,000.00	
	Contributions from In-State PAC's	\$7,150.00	
	Contributions from Out-of-State or Federal PAC's	\$0.00	
	Direct Contributions from Candidate Committees	\$1,750.00	
	In Kind Contributions	\$1,484.00	
	Other Income	\$0.09	
	Expenditures from an external source to establish a committee	\$0.00	
Expenditures:			
	Operational Expenditures		\$10,015.49
	Contributions to Candidates and Committees		\$350.00
Loan Activity:			
	Monetary loan made to candidate or Committee outstanding	\$1,000.00	
	Monetary loan made to candidate or Committee repaid during reporting period		\$0.00
	Monetary loan made by Committee outstanding		\$0.00
	Monetary loan repaid to Committee during reporting period	\$0.00	
	Debts and Obligations Owed by the Committee	\$1,000.00	
	Debts and Obligations Owed to the Committee		\$0.00
Amount on	Hand at the end of the reporting period:		\$2,949.60

^{*}Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.